

# 60<sup>th</sup> Annual

## KANSAS AREA 25 STATE CONFERENCE "SUPPORTING OUR FUTURE"



15-17 **SEPTEMBER** 2017 *at the*  
**DOUBLE TREE BY HILTON**  
2098 S Airport Rd., Wichita, KS 67209  
(800) 247-4458 *or* (316) 945-5272  
*\* GROUP CODE FOR RESERVATION: A25*

### FEATURED SPEAKERS:

Paul W. – Los Angeles, CA | Danny B. – Spring, TX  
Georgia B. – LA Crescenta, CA | Scott G. – Urbandale, IA  
AFG Speaker Shanna G. – Urbandale, IA

### ACTIVITIES:

Marathon Meetings | Workshops | Hospitality Room

### QUESTIONS ABOUT THE CONFERENCE:

2017 Conference Chair: Justin G. – 620-200-5997  
2017 Co-Chair: Darin H – 913-219-3418  
2017 Registration Chair: Rachel B – 630-290-4247

Register Online @ [www.kansas-aa.org](http://www.kansas-aa.org)  
or Detach and Mail To:

**KANSAS AREA ASSEMBLY**  
603 Rockledge Rd Lawrence, KS 66049

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

#### BADGE INFORMATION:

Name: \_\_\_\_\_  
Group: \_\_\_\_\_  
District Number: \_\_\_\_\_  
 AA  Al-Anon  Alateen  Other

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#### PRE-REGISTRATION:

\_\_\_\_\_ Pre-Registration – \$20 (\$25 @ The Door)

**1<sup>ST</sup> 100 PRE-REGISTERED APPLICANTS WILL GO INTO A DRAWING FOR A FREE HOTEL ROOM FOR THE UPCOMING 2017 CONFERENCE.**

(Friday, September 15<sup>th</sup> & Saturday, September 16<sup>th</sup>)

*\*NOTE: MUST HAVE ROOM RESERVATION TO BE ELIGIBLE.*

**FIRST 100 PRE-REGISTERED APPLICANTS FOR A FREE SET OF THE 2017 CONFERENCE CD'S.**

I Want To Fund A Scholarship  
(For Those Unable To Afford The Cost Of Admission)

I Want To Volunteer (We Will Contact You)

Scholarship Amount \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

(Make Checks Payable To Kansas Area Assembly)

I Have Special Needs